

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee ANTHONY THIBODEAUX CAMPAIGN FUND Post Office Box 2253 Morgan City, LA 70381-2253 Check If: New Committee <input checked="" type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">9/3/2014</div>	Report Number: 41834 Date Filed: 9/3/2014												
	3. Estimated Membership <div style="text-align: center;">0</div>													
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>													
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>BARKLEY BOOKER</td> <td>Chairperson</td> <td>8638 Glenfield Drive Baton Rouge, LA 70809</td> </tr> <tr> <td>JASON ROMERO</td> <td>Treasurer</td> <td>1016 Sandra Court Morgan City, LA 70380</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	BARKLEY BOOKER	Chairperson	8638 Glenfield Drive Baton Rouge, LA 70809	JASON ROMERO	Treasurer	1016 Sandra Court Morgan City, LA 70380	Additional officers listed on attached sheet		
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate ANTHONY THIBODEAUX	c. Office Sought by the Candidate Judge St Mary St Martin Iberia 16th JDC													
9. a. Name of Person Preparing Report DAWN ANSLEM b. Daytime Telephone 985-385-5555														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>3rd</u> day of <u>September</u> , <u>2014</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>Barkley Booker</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>985-397-0216</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom; padding-top: 20px;"> <u>Jason Romero</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom; padding-top: 20px;"> <u>281-216-7848</u> Daytime Telephone </td> </tr> </table>			<u>Barkley Booker</u> Signature of Committee/Chairperson	<u>985-397-0216</u> Daytime Telephone	<u>Jason Romero</u> Signature of Committee Treasurer, if any	<u>281-216-7848</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

ADAM CRAPPEL

Deputy Treasurer

622 Oak Street
Patterson, LA 70392

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

MC BANK & TRUST CO

Post Office Box 2000
Morgan City, LA 70381-2000